

Message Text

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PAGE 01 STATE 165099
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P R 290016Z JUN 78
FM SECSTATE WASHDC
TO AMEMBASSY ROME PRIORITY
AMCONSUL PALERMO PRIORITY
AMEMBASSY ATHENS PRIORITY
INFO AMEMBASSY LONDON

UNCLAS STATE 165099

CODEL ANDERSON

E.O. 11652: N/A

TAGS: OREP (ANDERSON, JOHN B.)

SUBJECT: CODEL ANDERSON

REF: STATE163922

1. REFTTEL GAVE ITINERARY OF REP. AND MRS. JOHN B.
ANDERSON'S TRAVEL TO ENGLAND, ITALY AND GREECE. THEY NOW
PLAN TO ARRIVE LONDON JUNE 29 INSTEAD OF JUNE 30.

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2. FOR ROME/PALERMO (REF ROME 11670): DEPARTMENT HAS
BEEN INFORMED THAT REP. ANDERSON HAS BEEN INVITED BY THE
HON GUISEPPE LA LOGGIA TO VISIT ITALY TO DISCUSS ENERGY
ISSUES AND ITALIAN-AMERICAN COOPERATION. REP. AND MRS.
ANDERSON WILL BE IN ROME JULY 4-6 STAYING AT THE
EXCELSIOR HOTEL AND WILL BE FREE AFTERNOON AND EVENING OF
JULY 4. THE CENTER FOR REGIONAL TECHNOLOGY OF THE

POLYTECHNIC INSTITUTE OF NEW YORK (INSTITUTE) IS COORDINATING REP. ANDERSON'S VISIT AND ARRANGING HIS PROGRAM. INSTITUTE HAS ASKED IF EMBASSY SCIENCE ATTACHE SERWER COULD SET UP MEETINGS DURING AFTERNOON OF JULY 5 FOR REP. ANDERSON (TO INCLUDE OTHER PEOPLE MENTIONED BELOW) WITH APPROPRIATE ITALIANS (E.G. CNR, ENI, ENEL, CASSA, FIAT, FIME--OR OTHERS SERWER MIGHT SUGGEST) TO

DISCUSS ENERGY ISSUES, PARTICULARLY THE DEVELOPMENT OF ALTERNATIVE ENERGY SOURCES. (ANDERSON IS SCHEDULED TO MEET WITH ENEL PRESIDENT ANGELINI MORNING OF JULY 5.) REP. ANDERSON WILL JOIN FOLLOWING PEOPLE IN ROME: MR. AND MRS. TRAINA (FRIENDS AND CONSTITUENTS FROM ILLINOIS); RUBEN BROWN, SUSAN JOHNSON AND MR. LAMANNA (OF INSTITUTE); ROBERT CATELL (V.P., BROOKLYN UNION GAS CO.); LA LOGGIA AND HIS SON; PROF. GUGGINO (POLYTECHNIC MEDITERRANEAN FOUNDATION); AND GERALD LEIGHTON (U.S. DEPT. OF ENERGY, WHO WILL BE IN ROME BEFORE GOING TO GREECE--SEE PARA 3 BELOW). INSTITUTE IS REQUESTING THAT ALL OF THESE PEOPLE MENTIONED ABOVE BE INCLUDED IN MEETINGS SET UP FOR AFTERNOON OF JULY 5 (MRS. ANDERSON AND MRS. TRAINA WILL PROBABLY NOT WISH TO BE INCLUDED.) SUSAN JOHNSON OF INSTITUTE PLANS TO CONTACT MR. SERWER AT EMBASSY TO DISCUSS PROGRAM PRIOR TO REP. ANDERSON'S ARRIVAL. SHE CAN BE REACHED IN PALERMO FROM JUNE 30 TO JULY 3 AT TEL. NO. 091-581-291, AND AFTER JULY 3 AT UNCLASSIFIED

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THE ANGLO AMERICAN HOTEL IN ROME. REP. AND MRS. ANDERSON WILL TRAVEL TO PALERMO JULY 6-9 WHERE THEY WILL BE THE GUESTS OF PROF. GUGGINO AT HIS VILLA IN SFERRACAVALLLO. INSTITUTE IS MAKING ALL TRANSPORTATION ARRANGEMENTS FOR REP. ANDERSON WHILE HE IS IN ITALY INCLUDING HAVING HIM MET AND ASSISTED ON ARRIVAL/DEPARTURE ROME AND PALERMO. REP. ANDERSON IS AUTHORIZED FUNDING FOR HIS ENTIRE TIME IN ITALY, AND EMBASSY ROME SHOULD ARRANGE TO DISBURSE PER DIEM.

3. FOR ATHENS: REP. ANDERSON WILL BE IN GREECE (AT THE INVITATION OF THE U.S. DEPT. OF ENERGY) TO PARTICIPATE IN THE FIRST INTERNATIONAL CONFERENCE ON ENERGY AND COMMUNITY DEVELOPMENT JOINTLY SPONSORED BY THE NATIONAL ENERGY COUNCIL OF GREECE AND THE U.S. DEPT. OF ENERGY. WHILE IN ATHENS ANDERSONS WILL BE STAYING AT THE HILTON HOTEL. REP. ANDERSON WILL TRAVEL TO CRETE (TRANSPORTATION AND ACCOMMODATION BEING ARRANGED BY CONFEREES) TO VISIT THE ENSYDECO PROJECT SITE IN SFAKIA. REP. ANDERSON IS AUTHORIZED FUNDING FOR THE ENTIRE TIME HE WILL BE IN GREECE. REQUEST EMBASSY MEET AND ASSIST ON ARRIVAL ATHENS JULY 9 AND DEPARTURE JULY 16.

4. FOR ROME/ATHENS: AUTHORIZATION FOR REP. JOHN B.
ANDERSON: PROVISIONS OF CA-10315 DTD 10/16/72 APPLY.
USE OF TREASURY ACCOUNT 20A1510 OR LOCAL CURRENCIES
19FT510 ACCOUNT WHERE AVAILABLE UP TO EQUIVALENT US DOLS
75 PER DAY PLUS ACTUAL TRANSPORTATION COSTS AUTHORIZED
PER STATE 123593 DTD 5/27/77. APPOINT CONTROL OFFICER.
HOUSE AD HOC COMMITTEE ON ENERGY. VANCE

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